II Peter 2:20-22

20-22. For if, after **they have ESCAPED the POLLUTIONS** of **the WORLD** through the KNOWLEDGE of the Lord and Savior Jesus Christ, **they are AGAIN ENTANGLED in them** and OVERCOME, **the LATTER END is WORSE for them** than the beginning. For it would have been better for them **not to have known the WAY of RIGHTEOUSNESS**, than having known it, to TURN FROM the holy commandment delivered to them. But it has happened to them according to the true proverb: 'A dog returns to his own vomit, ' and 'a sow, having washed, to her wallowing in the mire.'"

of this	fare himself with the himself with the, that he may please him who enlisted him
as a soldier."	, that he may prease him who emisted him
Hebrews 6:4-6 "For it is	for those who were once the heavenly gift, and have become the good word of God
enlightened, and have	the heavenly gift, and have become
partakers of the Holy Spirit, and have	the good word of God
and the powers of the age to come, if the	, to renew
them again to repentance, since they cru put Him to an open shame."	ey, to renew acify again for themselves the Son of God, ar
Hebrews 10:26-27 "For if we sin willful	ly we have received the
of the truth, the	ere longer remains a
for	_, but a certain fearful expectation of
judgment, and fiery indignation which wi	
Proverbs 26:11 "As a returns	
his folly (foolishness	, sin)."
Definition: "After they have ESCAPED	the POLLUTIONS of the WORLD" - Pete
	people whom they ensnare, entrap, and
	The word of God does not say that these
	Rather, these are people who APPEAR to be
Christians on the surface, but have only l	
Christianity, and have cleaned up the	eir lives to some degree, but are not
delivered out of the devil's kingdom, and	have never truly been saved (II Timothy
3:5). They never had a heart-change by	
	teachings have a temporary "escape from th
pollutions of the world", but they will ulti	
	OVERCOME." A true Believer in Jesus Christ
	corruptions of the world" permanently. It
	our walk with Christ, and we may have a
	o" is what is temporary, and the escape
	f the world is what is real and permaner
	ter washing, returns to wallowing in the mire
	ays a pig. In other words, an unsaved persor y have joined a church, been baptized, and
	ians do, but they never had a new birth by
	rue Christian takes a few trips back to the ol
	d will eventually repent and turn away from
	g pen and the mire (mud) anymore, because
he is no longer a pig!	g pen and the nine (mad) anymore, because
ne is no longer a pig:	
II Peter 1:4 "By which have been given	to us exceedingly and
,	J ,
precious , that through	ugh these may be
precious, that thro	ugh these may be nature, having
precious, that thro of the the through lust."	ugh these may be nature, having that is in the

Definition: "The LATTER END is WORSE for them than the beginning" - This is used by some to "prove" that a Christian can lose their salvation by falling back into sin and being "overcome" by it. However, nowhere in these verses does it say these people are saved, chosen, or redeemed, nor does it call them saints or Christians. Even if it did mean some true Christians, it would only mean that they are worse off in THIS LIFE by turning back to their old sins. It doesn't say that they are going to hell or referring to their eternal state. Either for a Christian or a non-Christian, to **clean up one's life and follow God's directions for a while, and then fall back into sin would certainly be WORSE** than before they ever knew the difference. For a true Believer, if they persist and continue in sin, it may mean an early physical death, but that person is still going to heaven when they die. What then makes it "worse" for a true Believer who is still going to heaven? Well, that person will receive little or no rewards at the Judgment Seat of Christ, and they will wish they had served the Lord more faithfully while in this life on earth.

Matthew 12:43-45 "When an unclean	goes out of a ma	an, he goes
through dry places, seeking rest, and fin		
to my house from wh	hich I came.' And when he comes	, he finds it
, swept and put in	$__$. Then he goes an	d takes with
him other spirits more	than himself,	and they
enter and dwell there; and the		
than the So shall it		ion."
I Corinthians 3:12-15 "Now if anyone	on this	
with gold, silver, p	precious stones, wood, hay, straw	ı, each one's
will become manifest; f	for the Day (of judgment) will ded	clare it,
because it will be	by; and the	will
each one's		
which he has built on it (ures, he will
a		
he will suffer		$_{}$ will be
, yet so as through	·"	
Revelation 3:1b-2 "I know your _	, that you have a	a name that
you are alive, but you are dead. Be wato	chful, and strengthen the things v	vhich remain,
that are ready to die, for I have $___$	found your	perfect before
" 		
Revelation 22:12 "And behold, I am co	oming quickly, and My	
is with Me, to to every on		
I John 5:16 "If anyone sees his	(another Christian)	
a which does	s lead to	, he will
ask [God], and He will give him		
leading to death. There is leadin		
should pray about that."		

Definition: "There is SIN leading to DEATH" - This refers to Christians only, because it says "his brother", which means another Christian. What this means is that a Christian may DIE PHYSICALLY before their time **as a result of CONTINUED SIN**. There is no particular sin that is "the sin unto death" on a list of sins. It is **whatever sin in that particular person's life** that has a HOLD on them, and which they will not surrender to the Lord. They have already set their course on a particular path or direction of life, and have resisted the Lord's warnings. If they WILL NOT REPENT, they will have to **SUFFER the CONSEQUENCES** for their sin (see I Corinthians 5:1-5). They are still saved and going to heaven (see I Cor. 3:15), but God has had to remove them from the earth before they cause more damage to other Christians and bring reproach to the name of Christ. However, we don't know who has committed that sin, only God knows, so you should not give up on praying for someone. You can't judge a person and say they've committed the sin unto death **until they DIE**, in spite of all your prayers for them. As long as a Christian is alive and in their right mind, they

can REPENT at any time, and God will forgive them, and may spare their life. But remember, **there will ALWAYS be consequences to a life of sin and disobedience**, even if God spares the person's life.

Galatians 6:7-8 whatever a man _ his _ but he who sows			_ 15 110t	; 101
hisbut he who sows	, th	at he will also		For he who sows
but he who sows	$_{}$ will of the $_{ ext{-}}$		reap	
	to the	will o	of the Spirit r	eap everlasting
" I Chronicles 10: committed	13-14 "So Saul	e	_ for his unfa ., because l	ithfulness which he had
the	of the Lord, and	l also because	he consulted	a medium for guidance
But he did	inquire of the	e	; therefore	e He (God)
	him, and tui	ned the kingd	om over to D	avid the son of Jesse."
speaking about lit in a person's life, case of a non-Chr to cast out his der Spirit come to dw the one who is s from returning.	eral demon poss such as sexual ir istian who has so mons unless that ell inside of him. STRONGER than Also, Jesus said,	ession, but it of mmorality as of come form of do come form of do come for the HOLY of the devil, as "when he co	can also apply lescribed in P emon possess s to faith in Je SPIRIT is D nd HE will k mes, he finc	n the FIRST" - Jesus y to any condition of si roverbs 5:1-14. In the sion, you would not water and has the Holy WELLING in us, He is eep his evil spirits as it EMPTY, swept a
<pre>put in order", so is dwelling within</pre>		ı Jesus Chris	t is NOT EMI	PTY, because God's Sp
Luke 11:26 "The				mo
state	that man is	and they ente	than th	ne"
Proverhe 5:1-5	'My son nav		to my	; lend
may keep knowle	dge. For the lips ; but in the	of an immoral she is b	woman drip itter as worm	ion, and that your lips honey, and her mouth wood, sharp as any tw eps lay hold of
Proverbs 5:7-14				
from her, and do	not go near the o	door of her ho to the	use, lest you o	Remove your way far give your honor to one; lest aliens be filled ner: and you
	at	, when your	flesh and you	ur body are consumed, y heart e voice of my
and say: 'How I h	ave hated		, and m	y heart
	_ reproof! I have	not	the	e voice of my
	, nor inclined	I my ear to tho	ose who	m
I was on the verg			.ne miasi oi i	ne conureuation and

healed the sick and cast out demons along with the other disciples, because if not, they would have known something was suspicious, and would have suspected Judas as the betrayer.

John 17:12 "While I was with them whom You	Me I hav	'e	: and none of them
whom You is except the	of		, that the Scripture
might be fulfilled."			
John 6:64 & 70-71 "But there are		of	who do
believe.' For Jesus fro did answered them, "Did I not choose y	m the		who they were
did	, and	d who would b	petray Him." "Jesus
answered them, "Did I not choose y	ou, the twelve	e, and	of you is a
?" He spoke of		$_$ Iscariot, th	e son of Simon, for it
was he who would betray Him, being	g one of the tv	welve."	
Definition: "If they FALL AWAY,			
ones to whom "it is impossible to re			
have heard the gospel, even seen ar			
Holy Spirit (Heb. 6:4), but they only			
actually RECEIVED Christ! They "			
then "spit it out" by turning their ba			
works" (Heb. 6:1). These warnings			
the gospel of Christ, but then went b			
animal sacrifices in the temple!			
away" from the teachings of the			
would no longer cover their sins, as			
FINAL SACRIFICE for SINS! If a per			
SACRIFICE that can take away tl (Jesus), having offered one sacrif			
hand of God", and Heb. 10:18 says,			
there is no longer any offering fo			
Covenant). These people were sayin			
sufficient, or didn't count at all, and			
sacrifices. There were also people i			
follow him, but later left him, because			
their lives. There were also the Jewi			
teaching, but resisted the convict i			
hardened their hearts in unbelief.	3	,	
Acts 7:51 "You stiff-necked and und	circumcised in		and
You always the	en carrieisea iri e		una
10hn 6:60 & 65-68 "Therefore mar	ny of Hic		when they hear
this said "This is a	11y 01 1113	· who can i	, when they hear understand it?" (Vs 65
60) "And He said "Therefore I have	said to you th	, who can t	can como
osi And de Said. Therefore i Nave	baia to you ti	· · · · · · · · · · · · · · · · · · ·	
to Me it has beer	n		to him by My Father.
to Meit has been from that time many of His disciples	n s went	and w	to him by My Father. Talked with Him
this, said, "This is a it have to Me it has beer From that time many of His disciples more. Then Jesus said to t	ns went he twelve, "Do	and wo	to him by My Father. alked with Him nt to go
more. Then Jesus said to t	the twelve, "Do	o you also wa	nt to go
to Me it has been to Me it has been from that time many of His disciples more. Then Jesus said to t?" Then Simon Peter have the words of eternal life."	the twelve, "Do	o you also wa	nt to go

Definition: "This is a HARD SAYING; WHO can UNDERSTAND IT?" - Many of the people who had become "disciples" or followers of Jesus because of His healings and miracles (the feeding of the five thousand, etc.), were now struggling with His teaching. Remember, people who believe because of miracles and signs are usually SHALLOW in their belief, and as soon as things get tough, or the teaching is difficult to understand, they fall away.

Matthew 13:20	J-21 "But he who received	the seed on stony places, this is	s ne wno
hears the	and	receives it with	; yet
he has no	in himself, but	only for a	
For when tribula	ition or	arises because of the	,
immediately he	"		